

**BRANDON EARLY BIRD TOURNAMENT**

**May 11-13, 2012**

(Friday—only if needed by local teams)

Aspen Park Complex—917 Aspen Park Drive, Brandon SD

Four Game Guarantee — Pool play will determine seeding into bracket play.

\$170 entry fee for all age divisions: 10U, 12U, 14U, 16U, 18U. Limited to first 50 registrations.

Individual trophies and team plaques awarded for 1<sup>st</sup> and 2<sup>nd</sup> place in each division.

ASA rules apply, except as noted: Run rule will be 12 after 3 innings, 8 after 5 innings.

Time limit is 1 hour 20 minutes for all games. International rule will be used for ties games. (one extra inning in pool play games)

All divisions will use open substitution with everyone batting throughout the tournament.

10U division will have a 7 run rule for each at-bat.

Umpire decisions are final. No protests. Coaches are responsible for player and fan behavior. Coin flip determines home team.

Three ASA pickup players are allowed. Names must be on team roster. Birth certificates must be available for all players. Minnesota and North Dakota teams must have a travel permit.

**Managers, please turn in a team roster at tournament headquarters before first game.**

In case of rain: Where no games are played, \$65 from entry fee will be forfeited. Tournament director also reserves the right to change tournament format.

Admission will be \$3.00 per day per person or \$5.00 for a weekend pass. Ages 12 and under are admitted free. Concessions are available at the complex. All coolers must remain within the parking area.

WARNING: Softball can be considered a dangerous sport. Tournament officials and umpires are not responsible for injuries.

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**ENTRY FORM—BRANDON EARLY BIRD TOURNAMENT—MAY 2012**

Team Name \_\_\_\_\_

Coach Name \_\_\_\_\_

Address \_\_\_\_\_

Phone (H) \_\_\_\_\_

Cell # you can be reached at during the tournament \_\_\_\_\_

Email \_\_\_\_\_

Division: 10U \_\_\_\_\_ 12U \_\_\_\_\_ 14U \_\_\_\_\_ 16U \_\_\_\_\_ 18U \_\_\_\_\_      A B REC

Ranking: 1 2 3 4 5 (1 is very competitive, 5 is very recreational) 1<sup>st</sup> or 2<sup>nd</sup> year in age division? \_\_\_\_\_

If needed, would your team be willing to play a Friday night game? Yes No Maybe

Make checks payable to : BVYSA  
Please enclose \$170 payment with entry form.  
Entry must be received by April 27.  
No refunds for cancellations after May 2.

Mail to: Sara Andrews  
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Brandon, SD 57005  
H-(605) 582-2215, C-(605) 610-5446  
Email: andrews@alliancecom.net