

**Brandon Valley Early Bird Fastpitch Softball Tournament**  
**May 17 – 18, 2008**  
**Aspen Park Complex @ Brandon, SD**

**Four Game Guarantee** – Pool play will determine seeding into bracket play.

**\$160.00** entry free for all divisions: Girls & Boys 10 & U, 12 & U, 14 & U, 16 & U, 18 & U  
(boys teams allowed if enough teams are entered and if diamond space is available)

Individual trophies and team plaques awarded for 1<sup>st</sup> and 2<sup>nd</sup> place in each division. Consolation team plaque awarded to any division having a consolation bracket.

ASA Rules apply, except as noted: Run rule is 12 after 3 innings, 8 after 5 innings.  
10 & U division will have a 7 run rule for each at-bat.

**All divisions will use open substitution with everyone batting for entire tournament.**

Time limit is 1 hour 20 minutes for all games.

International rule will be used for tie games. (one extra inning in pool play games)

Umpires' decisions are final. No protests. Coaches are responsible for player and fan behavior.

Coin flip prior to game time determines home team. Home team is official scorekeeper.

Three ASA pickup players are allowed: Names must be on team roster.

Birth certificates must be available for all players.

**Managers, please turn in team roster at tournament headquarters before first game.**

In case of rain: Where no games are played, \$60.00 from entry fee will be forfeited.

Tournament director also reserves the right to change tournament format.

Admission will be \$3.00 per day per person or \$5.00 for a weekend pass. Ages 12 and under admitted free.

Concessions are available at the complex. All coolers must remain within the parking area.

WARNING: Softball can be considered a dangerous sport. Tournament officials and umpires are not responsible for injuries.

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ENTRY FORM – BRANDON VALLEY EARLY BIRD TOURNAMENT – MAY 2008

Team Name \_\_\_\_\_

Coach's Name \_\_\_\_\_

Address \_\_\_\_\_

Street City State Zip

Phone: (H) \_\_\_\_\_

(cell # where you can be reached during the tournament) \_\_\_\_\_

E-Mail \_\_\_\_\_

Division: Girls/Boys 10 & U\_\_\_\_ 12 & U\_\_\_\_ 14 & U\_\_\_\_ 16 & U\_\_\_\_ 18 & U\_\_\_\_

Ranking: 1 2 3 4 5 (1 is very competitive, 5 is very recreational)

Make check payable to: **BVYSA**

Please enclose \$160 payment with entry form.

**Entry must be received by May 7<sup>th</sup>.**

No refunds or cancellations after May 9<sup>th</sup>.

Mail To: Kraig & JoAnn Presler

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Sioux Falls, SD 57110

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Email: [kraig.presler@k12.sd.us](mailto:kraig.presler@k12.sd.us)